

GENERAL FACT SHEET

Fill-in form, tab to next field

BILL NUMBER 12R-82

BRIEF TITLE

APPROVED DEADLINE

REASON

AMEND RES-A-86318

DETAILS

POSITIONS/RECOMMENDATIONS

<p>Amend Res. A-86318 to change the portion of the Local Government Miscellaneous Expenditures Policy regarding the Mayor's Award of Excellence, including changes to the monetary award from a U.S. Savings Bond to a Gift Certificate of the same monetary value for the individual and team winners of the monthly and annual awards.</p> <p>Rationale: Effective January 1, 2012, the U.S. Treasury issues only Electronic Savings Bonds through an online process that is cumbersome to the award winners and the City.</p>	Sponsor	Personnel Department
	Program Departments, or Groups Affected	All City Departments
	Applicants/Proponents	<p>Applicant</p> <p>City Department</p> <p>Other</p>
<p>Discussion (Including Relationship to other Council Actions)</p>	Opponents	<p>Groups or Individuals</p> <p>Basis of Opposition</p>
	Staff Recommendations	<input checked="" type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS
POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES <hr/> <hr/> <hr/>	
	OPERATIONAL IMPACT ASSESSMENT	<hr/> <hr/> <hr/>	
	FINANCES		
	COST AND REVENUE PROJECTIONS	COST of total project: \$ COST of this Ordinance/ Resolution \$	
		RELATED annual operating Costs \$	
		INCREASE REVENUE EXPECTED/YEAR \$	
	SOURCE OF FUNDS	CITY [Approximately] <hr/> \$ _____ % <hr/> \$ _____ % <hr/> \$ _____ % <hr/> \$ _____ % <hr/> \$ _____ %	
NON CITY [Approximately] <hr/> \$ _____ % <hr/> \$ _____ % <hr/> \$ _____ % <hr/> \$ _____ % <hr/> \$ _____ %			
BENEFIT COST			
<input type="checkbox"/> Front Foot Average Assessment			
<input type="checkbox"/> Square Foot \$ _____ \$ _____			

APPLICABLE DATES: April 30, 2012

FACT SHEET PREPARED BY: Doug McDaniel

REVIEW BY:

REFERENCE NUMBER